

Barwell Parish Council

www.barwell-pc.org.uk

I hereby give notice that the **Meeting** of the **Barwell Parish Council** will be held at the Council Office,
10 High Street, Barwell on Thursday 1st February 2018 at 7.00pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the
business to be transacted at the Meeting as set out hereunder.

Mrs D Deighton
Clerk to the Council

Dated 25th January 2018

AGENDA

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations and Dispensations of Disclosable Pecuniary Interests**

To receive any declaration of pecuniary interest from Members to any matter pertaining to the
agenda and to consider any dispensations.

3. **Public Participation**

To allow members of the public to ask any questions.

4. **County Councillors Report**

To receive a report from the County Councillor(s)

5. **Borough Councillors Report**

To receive a report from the Borough Councillor(s)

6. **Minutes**

To consider the minutes of the meeting held on the 4th January 2018 as a true record.

7. **Clerk's Report**

To receive a report from the Clerk.

*Members of the Press and Public Most Welcome
Mobile Phones must be switched off*

8. **Snow Machine invoice**

To receive an update.

9. **Committee Minutes**

To receive the minutes from the Planning Committee 4th December 2017

To receive the minutes from the Planning Committee 18th December 2017

To receive the minutes from the Finance and General Purpose Committee 14th December 2017

To receive the minutes from the Cemetery, Parks and Recreation Committee 21st December 2017

To receive the minutes from the Events Committee 6th December 2017

To receive the minutes from the Staffing Committee 13th November 2017

10. **Committee Reports**

To receive reports from the following Committees: -

- a. Planning & Highways Committee
- b. Cemetery, Parks & Recreation Committee
- c. Parish Council Events Committee
- d. Finance & General Purpose Committee
- e. Staffing Committee

11. **Clerk's Appraisal**

To consider Clerk's Appraisal

12. **Date of Next Meeting**

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Please note that items 10 and 11 of the agenda may be discussed in closed session

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