

BARWELL PARISH COUNCIL
PLANNING & HIGHWAYS COMMITTEE
MONDAY 12TH MARCH 2018 AT 7:00 P.M.

HELD AT THE COUNCIL OFFICE, 10 HIGH STREET, BARWELL

Present: Cllr's Mr B Granger (Chairman), Mr R Roberts, Mrs A Jones,
Mr J Buck, Mrs C Green

Deputy Clerk: Mrs S Williams
Co-opted member – Mr D Peace

275. APOLOGIES FOR ABSENCE
Mr A Baines

276. DECLARATIONS OF PECUNIARY INTEREST AND DISPENSATIONS OF
DISCLOSABLE PECUNIARY INTERESTS
Cllr Mrs C Green declared a pecuniary interest regarding 87 High Street,
Barwell

277. PUBLIC PARTICIPATION

278. MINUTES

RESOLVED that the minutes of the Planning Committee meeting held on the
19TH FEBRUARY 2018 be approved and signed by the Chairman.

279. CLERKS REPORT
Nothing to report

280. PLANNING APPLICATIONS GRANTED, REFUSED OR WITHDRAWN

18/00026/HOU
Single storey rear extension
89 The Common, Barwell
PLANNING PERMISSION GRANTED

281. PLANNING APPLICATIONS

RESOLVED that the following comments are sent to Hinckley and Bosworth
Borough Council –

- a. 18/00215/HOU
Installation of front and rear dormer windows and loft conversion
89 Kirkby Road, Barwell, LE9 8FR

NO OBJECTIONS BUT QUESTION DORMER ON REAR OF PROPERTY AND VELUX TO THE FRONT

- b. 18/00230/HOU
Single storey front extension
68 Moore Road, Barwell, LE9 8AG
NO OBJECTIONS

- c. 18/00217/FUL
Demolition of existing building and erection of 5 dwellings
87 High Street, Barwell, LE9 8DS
NO OBJECTIONS – MEMBERS FULLY SUPPORT THIS APPLICATION BUT RECOMMEND THAT THE FRONT AESTHETICS NEED TO BE MORE IN KEEPING WITH THE VICTORIAN STREET SCENE IN THE CONSERVATION AREA

282. UPDATE ON CURRENT ISSUES

- a. East Green
Members were give a copy of an email Cllr B Crooks had received from Leicestershire County Council

283. SECTION 106 & OPEN SPACES

Nothing to report

284. JUBILEE HALL

A discussion took place regarding the possibility of extra lights being installed at the front of Jubilee Hall. Cllr Granger informed members that Hinckley & Bosworth Borough Council were interested in using Jubilee Hall as a Polling Station and were visiting the Hall later in the month to assess suitability.

(The meeting closed at 8.05pm)

Chairman's Signature.....